

<b>UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY</b>	
<b>Caption in Compliance with D.N.J. LBR 9004-1</b>	
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Attorneys for Tamarack Village Shopping Center, A Limited Partnership	
In re:	Case No. 23-13359 (VFP)
BED BATH & BEYOND INC., et al.	Chapter 11
Debtors.	(Joint Administration Requested)

**CERTIFICATE OF SERVICE**

1. I, Jeffrey Kurtzman, Esquire :  
☒ represent Tamarack Village Shopping Center, a Limited Partnership in this matter.  
☐ am the secretary/paralegal for \_\_\_\_\_, who represents  
\_\_\_\_\_ in this matter.  
☐ am the \_\_\_\_\_ in this case and am representing myself.
2. On October 12, 2023, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below.

**MOTION OF TAMARACK VILLAGE SHOPPING CENTER, A LIMITED  
PARTNERSHIP FOR ALLOWANCE AND PAYMENT OF  
ADMINISTRATIVE EXPENSE CLAIM PURSUANT TO 11 U.S.C. § 503(b)(1)**

/s/ Jeffrey Kurtzman  
Jeffrey Kurtzman

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Kirkland & Ellis LLP, 601 Lexington Avenue, New York, New York 10022, Attn: Joshua A. Sussberg, P.C., Emily E. Geier, P.C., Derek I. Hunter Ross J. Fiedler Olivia F. Acuna Jacob E. Black Email: <a href="mailto:joshua.sussberg@kirkland.com">joshua.sussberg@kirkland.com</a> ; <a href="mailto:emily.geier@kirkland.com">emily.geier@kirkland.com</a> <a href="mailto:derek.hunter@kirkland.com">derek.hunter@kirkland.com</a> <a href="mailto:ross.fiedler@kirkland.com">ross.fiedler@kirkland.com</a> <a href="mailto:olivia.acuna@kirkland.com">olivia.acuna@kirkland.com</a> <a href="mailto:jacob.black@kirkland.com">jacob.black@kirkland.com</a>	Counsel to the Debtors	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular Mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
Cole Schotz P.C. Court Plaza North 25 Main Street Hackensack, New Jersey 07601 Attn: Michael D. Sirota, Esq., Warren A. Usatine, Esq., Felice R. Yudkin, Esq. David M. Bass, Esq mail: <a href="mailto:msirota@coleschotz.com">msirota@coleschotz.com</a> <a href="mailto:wusatine@coleschotz.com">wusatine@coleschotz.com</a> <a href="mailto:fyudkin@coleschotz.com">fyudkin@coleschotz.com</a> <a href="mailto:dbass@coleschotz.com">dbass@coleschotz.com</a>	Co-Counsel to the Debtors	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular Mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
Attn: Davis Polk & Wardwell LLP, 450 Lexington Avenue New York, New York 10017 Attn: Marshall S. Huebner ( <a href="mailto:marshall.huebner@davispolk.com">marshall.huebner@davispolk.com</a> ), Adam L. Shpeen ( <a href="mailto:adam.shpeen@davispolk.com">adam.shpeen@davispolk.com</a> ), Steven Z. Szanzer ( <a href="mailto:steven.szanzer@davispolk.com">steven.szanzer@davispolk.com</a> ) and Michael Pera ( <a href="mailto:michael.pera@davispolk.com">michael.pera@davispolk.com</a> )	counsel to the Prepetition ABL Agent	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular Mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
Proskauer Rose LLP Eleven Times Square New York, NY 10036 Attn: David M. Hillman ( <a href="mailto:DHillman@proskauer.com">DHillman@proskauer.com</a> ) and Megan R. Volin ( <a href="mailto:MVolin@proskauer.com">MVolin@proskauer.com</a> )	Counsel to the DIP Agent	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular Mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
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Office of the United States Trustee for Region 3, District of New Jersey, One Newark Center, Suite 2100, Newark, NJ 07102, Attn: Fran B. Steele Alexandria Nikolinos <a href="mailto:Fran.b.steele@usdoj.gov">Fran.b.steele@usdoj.gov</a> <a href="mailto:Alexandria.nikolinos@usdoj.gov">Alexandria.nikolinos@usdoj.gov</a>	USDO	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular Mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
Pachulski Stang Ziehl & Jones LLP Beth E. Levine Robert J. Feinstein Bradford J. Sandler Paul J. Labov Colin R. Robinson 780 Third Avenue, 34th Floor New York, NY 10017 <a href="mailto:blevine@pszjlaw.com">blevine@pszjlaw.com</a> <a href="mailto:rfeinstein@pszjlaw.com">rfeinstein@pszjlaw.com</a> <a href="mailto:bsandler@pszjlaw.com">bsandler@pszjlaw.com</a> <a href="mailto:plabov@pszjlaw.com">plabov@pszjlaw.com</a> <a href="mailto:crobinson@pszjlaw.com">crobinson@pszjlaw.com</a>	counsel to the Creditors' Committee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular Mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
All parties entering an Appearance served via CM/ECF	Appearances Filed	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular Mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)